

Copy of the certificate regarding Water, Health & Sanitation issued by Dy.  
MOH, Surat Municipal Corporation

Dr. RIKITA J. PATEL  
DY. M.O.H.  
MBBS, MD. (Community  
Medicine)  
WEST ZONE (RANDER)



WEST ZONE (RANDER)  
SURAT MUNICIPAL  
CORPORATION, TADWADI,  
RANDER ROAD, SURAT  
PHONE (O) 2786181-82-83

Outward No. 1675  
Date :- 16/3/24  
West Zone

**SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

It is certified that an Inspection Team Headed by Dr. Rikita J. Patel , Dy.  
MOH from Health Department, West Zone (Rander) inspected the **K7 International  
High School, TP 8, FP. 1 Nr. BRTS Bus Charging Station, Canal Road,  
Palapurgam, Surat on Dt.24/02/2024** and found that the **K7 International High School**  
has safe drinking water facilities for the students and members of staff of the institution  
and is maintaining the hygienic sanitation condition in the school building & the campus  
as per norms prescribed by the Central/State/ U.T Govt.

The above certificate is valid for a period of 1 Year.



*Rikita*  
DY. MOH  
WEST ZONE  
SURAT MUNICIPAL CORPORATION

TO  
K7 International High School,  
TP 8, FP. 1 Nr. BRTS Bus Charging Station,  
Canal Road,  
Palapurgam,  
Surat

*Gimbalkar*  
Principal-I/C  
K7 International High School, Surat.

K7 International High School  
*Chaudhary*  
Trustee

# Copy of the Water Examination Report

	<b>Public Health Laboratory</b> Surat Municipal Corporation 2 <sup>nd</sup> Floor, Vesu Urban Community Health Center Opp. Vesu Fire Station, VIP Road, Vesu, Surat -395007 Gujarat
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Name And Address of Applicant-	K 7 International High School TP-8, FP-1, Nr. BRTS BUS Charging Station, Canal Road, Palanpur gam, Surat.		Report No.	No.Q-1/PHL/WC/B-1722/2023-24	
			Receipt No.	389180	
			ULR No.	-	
			Date of Sample	15/02/2024	
Type of Sample:-	Private	Register Entry No.	1722	Start Date of Analysis	17/02/2024
Source of the Water:-	Drinking Water		End Date of Analysis	17/02/2024	

### Test Report

Sample Description :- A plastic bottle
Physical Appearance: - Clear Liquid
Loose

Sr. No.	Quality Characteristic Test	Name of Method of test used	Unit	Result	Prescribed std. as per Regulations No. 2.10.9 & as per provision of the Act, Rules & Regulations
1.	Colour	FSSAI Manual of Method-2016 Water Section A Method No.1.1.	Hazen unit	1	Max.5
2.	Taste	FSSAI Manual of Method-2016 Water Section A Method No.1.4.	-	Agreeable	Agreeable
3.	Odour	FSSAI Manual of Method-2016 Water Section A Method No.1.2.	-	Agreeable	Agreeable
4.	pH Value	FSSAI Manual of Method-2016 Water Section A Method No.1.3.	-	7.0	6.5 To 8.5
5.	Ammonia (as Total Ammonia-N)	FSSAI Manual of Method-2016 Water Section A Method No.11.1.	mg/l	Absent	Max. 0.5
6.	Nitrate (as NO <sub>3</sub> )	FSSAI Manual of Method-2016 Water Section A Method No.11.4.	mg/l	Absent	Max. 45
7.	Chlorides (as Cl)	FSSAI Manual of Method-2016 Water Section A Method No.11.5.	mg/l	25.0	Max. 250
8.	Total Alkalinity (as Calcium Carbonate)	FSSAI Manual of Method-2016 Water Section A Method No. 11.9.	mg/l	25.0	Max. 200
9.	Total hardness (as CaCO <sub>3</sub> )	FSSAI Manual of Method-2016 Water Section A Method No.11.8.	mg/l	05.0	Max.200
10.	Total Dissolved Solids	FSSAI Manual of Method-2016 Water Section A Method No.1.6.	mg/l	55.0	Max. 500

**Opinion:** With respect to the test and observation performed, above sample of **Drinking Water** conforms to the standards and provisions of Food Safety and Standard Act. 2006 and FSS Rules & Regulations.


.....end of the test report.....


Report issue Date :-22/02/2024



  
**Food Analyst**  
**Public Health Laboratory**  
**Surat Municipal Corporation**  
**Surat**

Note:-  
 \* Sampling is not carried out by our authority therefore, the result contained on this report relate only to the sample material tested.  
 \* Sample drawn by party. Report is meant for guidance only. It is not valid for any litigation or Publicity purpose.

  
**Principal-I/C**  
**K7 International High School, Surat.**

**K7 International High School**  
  
**Trustee**